

THE EVENING LIGHT

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

And
Church of God Evangel.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10: 46.

Entered as second-class matter March 1, 1910, at the Postoffice at Cleveland, Tenn., under the act of March 3, 1879.

VOLUME 1.
NUMBER 14.

CLEVELAND, TENN., SEPTEMBER 15, 1910.

5c PER COPY
50c PER YEAR

My Pentecost.

MRS. I. V. POWERS.

I received my Pentecost, I'm so blest;
I received me Pentecost, all's at rest.
I received my Pentecost, God's Holy Dove:
He reigns within, in endless love.
I received my Pentecost, the bride adorned:
I received my Pentecost for the marriage morn.
I received my Pentecost, the abundant life,
And I'll be crowned the Lamb's own wife.
I received my Pentecost, the Word made flesh! (John 1:14.)
I received my Pentecost, I'm so blest.
I received my Pentecost, I'm not alone,
My companionship is Father's Son.
I received my Pentecost, our incarnate Lord:
I received my Pentecost, the price was blood.
I received my Pentecost, my jubilee!
O, praise the Lord, He set me free.
I received my Pentecost, Christ paid the cost;
I received my Pentecost, the Holy Ghost.
I received my Pentecost, I'm not my own,
Bought with the price of God's own Son.

Some miraculous healings have been effected in Cleveland in the last few weeks, the account of which may be given later. A physician got mad and left the house as his patient arose from the bed, healed by the power of God, in answer to the prayers of a few humble saints.

There should be no voting and majority ruling in the churches. The Bible settles all questions pertaining to church government.

In the World But Not of the World.

The Standard is Fixed and Cannot Be Changed.

Likeness to Jesus Obtained Only By a Deep Consecration.

Jesus said of His disciples, "They are not of the world, even as I am not of the world." John 17:16. He did not want them taken out of the world, but kept from evil. They had not yet received the Holy Ghost, and yet He told them they were not of the world. If they, who had not received the Pentecostal baptism, could be free from worldliness, how much more ought we who have been baptized with the Holy Ghost, be entirely separated from worldliness. True they were in the world, but kept from the evil. So we are in the world, but Paul exhorts us to "Abstain from all appearance of evil." "Strait is the gate and narrow is the way that leadeth unto life." There are no provisions made or given for a loose, careless, half-hearted christian experience. Paul commands to "Set your affection on things above... and your life is hid with Christ in God." Col. 3:2, 3. It means much to be a real christian, following in His steps. Enoch was in the world, yet the world had little attractions for

him. He had God for his companion, and walked with Him rather than to associate with worldly companions. Excuses are given sometimes for associating with worldly and evil companions, because they have no one to associate with who is a devoted christian. Better follow Enoch's example. Better have no companion or associate than one that is worldly and evil. "Be ye not unequally yoked together with unbelievers," 2 Cor. 5:14, means a complete separation. Ye cannot serve God and mammon. Separated unto God is the standard. A man can wade or swim in water, and as long as he is able to breathe the air which is above the water he can live; but let him sink beneath the surface of the water, and the water rush into his lungs and he will drown. A christian can wade about in this world, and as long as he breathes the heavenly atmosphere which is above the world he will live; but let him drop where he is unable to get this heavenly atmosphere, and

he will lose his christian experience. We confess we are "Strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: Wherefore God is not ashamed to be called their God: for he hath prepared for them a city." Heb. 11:13-16. He evidently is ashamed of a large number of people who claim Him as their God because they are conformed to this world, when He means for them to be conformed to the image of His Son. Rom. 8:29. The standard for christian living here in this world is very high. We must not, yea we cannot lower it. The standard is fixed, and cannot be lowered. Men give their ideas, opinions, and teachings, that are lower, but the Word of God remains the same. Shows, carnivals, theaters, dancing halls, card parties, socials, ice cream festivals, etc., are no places for those who claim Jesus as their Savior and example. He was in the world but not of the world. He had constant communion with His Father. We must be the same way if we would expect His approbation. He is our example, and we must walk in His steps. There is a fellowship and communion with Him: there is a nearness and likeness to Him we can obtain only by a deep consecration to Him and a complete separation from the world.

Be very courageous. Don't allow your zeal and energy to subside. The time is short. Make full proof of your ministry. No time now to be idle. The last call is going forth. Will you have a part in it by going yourself or supplying the means that will help somebody else to go?

Alabama Ctty, Ala.

We came to this city about the 5th of August, and had a few meetings on the streets and in the little mission hall, with little or apparently no success, though we pitched our tent and began in earnest to preach the red hot, unadulterated everlasting Word, with its sword-like cutting and piercing. We soon began to see the people melt like snow beneath the blazing sun. Soon hard-hearted men and women began to cry out to God for mercy, while others sat back in amazement seeing the signs following. An old preacher came to the altar and very soon got blessed, and a week after he went on his knees and got the Baptism with the Holy Ghost and spoke with other tongues, and after this they began to come in in earnest. After a lesson on 1 Cor. 14, on Sunday afternoon, the power manifested was wonderful. Some went down at the back part of the tent and cried out for the Holy Ghost to come. Some with tears in their eyes said, "Pray for me, I am not satisfied." On Monday night the Lord rained down a spirit of love upon us, and it was a time certainly to be remembered. Beloved, I had rather be down in the altar crying and praying for souls to get to God than to be any place in the world that I have ever been. What crowds of people! What crowds of people! Longing after Christ! Oh, that my tears could forever flow and my heart yearn and cry for the lost souls. I never had bathed my face so in tears as I did when I read the note I found in my pocket which reads as follows: "Pray for C. I. Wallace and wife and children, that they may be saved. 2nd—Pray for Milburn Smith. 3rd—Pray for Walter Smith. 4th—Pray for Sam Smith." Dear readers, don't you see Jesus is working. Are you doing anything to help these precious hungry souls to God? What will Je-

sus say to you when you go up to get your crown? He may say:

"Yonder thou seest a glorious throng,
And stars on every brow;
For every soul they led to me
They wear a jewel now.
And such thy bright reward had been,
If such had been thy deeds,
If thou hadst sought some wandering
feet

In paths of peace to lead".

The melting has only begun, and there are about fifteen saved and five or six have received the Baptism.

Yours in the work for Jesus,
M. S. LEMONS.

August 22, 1910.

The Alarming Dream.

A few years since there was a young lady who was a reputable member of the church, and who supposed herself to be a good Christian. One night she had a remarkable dream. In the vision of the night, she seemed to die, and her disembodied spirit, in her dream, ascended to the gate of Heaven which she confidently expected to enter. She felt sure that her name was written there, and she had no fear. Gravely the angel ran his eye over the pages once and again, and then, with serious face, he told her he could not find her name. "Oh, look again," she cried out in agony. "my name must be on that record." Again with patience the angel scanned the mystic page, but all in vain, and he said: "Your name is not recorded, and you must go down to the left hand of despair." The young lady said: "But what have I done that I should merit such a terrible doom?" She was in great anguish of soul, and the angel said: "You are lost not for what you have done, but for what you have not done. You have neglected the great salvation, and you cannot escape punishment." And so in her dream, she was led by the ministers of God's justice down into the pit of perdition.

She was so full of anguish that she awoke from her dream. We may well believe that the beads of sweat stood upon her brow and fearfulness and trembling shook her frame. She sprang from her bed, and falling down upon her knees, she thanked God she was yet out of perdition, and there she promised God, that she would do the works of God, so that she might escape the doom of those to whom the King shall say: "Inasmuch as ye did it not unto one of the least of these, ye did it not unto Me."—Selected.

Argentina, South America.

Mission Evangelica, Calle Ayacucho, 196, Gualaguay, Entre Rios, Argentina, S. A., Aug. 5, 1910.

Mr. A. J. Tomlinson, Editor of "Evening Light and Church of God Evangel," Cleveland, Penn.

My Dear Bro. A. Christ:

Greetings to you and all the readers of the paper. We have been receiving your paper for some time sent us by dear sister Bower, with whom we labored several years ago, in Fla. Glory to God for such a precious Saviour! How much we enjoy the testimonies and articles, especially labours as Miss Bower, Mr. R. M. Evans and wife, Dr. J. A. Giddens and others. How I do love the real saints of God these days! I shall never forget the campground at Durant, Fla., where Jesus came and so wonderfully baptized me with the Holy Spirit. Nearly nine years ago He saved and soon after sanctified me and called me to the foreign field, but did not show me where it was to be until the summer of 1908, when He made me to understand very definitely that South America was to be my parish.

Praise His name! He led me through some hard trials of different kinds, but finally sent me out Dec. 20, 1909, from New York. We came straight to Buenos Ayres, where the Lord showed us we were to go on to Gualaguaychie, a city of 20,000, in the province just north. We reached there Jan. 20 th. 1910, and Miss Alice C. Wood, my dear mother and I were there until June 30th the Lord very definitely sent us over here (mother and I). We have had many fierce conflicts with the enemy in learning the language, and getting used to the climate and many other tests of faith but it has been glorious, to be counted worthy of suffering a little for Him, who suffered so much for us. We have now these two cities with a little mission in each and a few souls who have been saved under the labors of the C. & M. A. missionaries, who preceded us. We have two or three native men in each place who preach the word. We can sing, pray and testify in the meetings and visit from house to house, and give out tracts but our hearts are so burdened with the awful condition of the people, apparently not wanting the gospel at all; only the mighty power of God will ever stir up these darkened and in different souls. O, beloved, hold us up much in prayer for there has never been a real revival in all this country. I cannot tell you how my heart is wrung over perishing souls! Do pray that many more workers will be out here soon in the will of God. There are

many large towns and cities, without a witness for Christ. That is among the Spanish speaking people near the border land. The condition of the Indians of the interior is most pitiable. Entirely untouched by the gospel or even Romanism many tribes are fierce savages, even eating human flesh. Pray for them and that the way may be opened for me to reach them as God called me to work among the Indians. He showed me them in a vision last week and told me He had a people prepared for me, who are hungry and waiting for the gospel. But we must witness in these parts first and clear our skirts of their blood, before going on to the Indians. When I see an Indian my heart fills with glory! Here we see wealth, culture and education without Christ. O, what a sad picture! Thank God there are a few earnest saints and hungry ones. Pray for us and our little church, and the multitudes yet untouched, that the power of God may soon fall.

Love to all the saints. God bless you all and the little paper.

Yours for the Rapture,
H. MAY AND MOTHER KELTY.

The Widow's Prayer Answered

A minister who preached in a country village in England told his wife that he was going to drive in his buggy into town on business, and he would be able to buy for her what she needed but could not get in that small village. She made out a list of things for him to buy in the city. When he reached the town he put his horse and buggy in the stable of the hotel and went to where the large shops were to execute his wife's commissions. In passing a baker's shop he noticed a large loaf of fresh, brown bread in the window, along with cakes and sweetmeats. He was particularly fond of brown bread, so he went into the shop and bought the loaf. But when he came out of the shop it was raining hard, and he opened his umbrella. Then he exclaimed: "How foolish I have been. I cannot carry this great loaf of bread with me to all the other shops and hold my umbrella up at the same time. What can I do with it?"

Near by was a small cottage, and the thought came to him, "Give the loaf to who ever lives in the little cottage." He opened the gate and, going into the yard he saw an old woman filling a kettle at the well. He called out cheerfully: "Good afternoon! I wonder if you will be so kind as to relieve me of this loaf? I am very fond of brown bread, but I find I cannot manage to hold it and the umbrella; also,

along with the other parcels I shall have when I get through with my shopping." The old lady took him inside the house and showed him that she had set her table for supper, but had nothing in the house to eat or drink except a pinch of tea leaves. She said, with tears in her eyes: "I prayed to God to send me something to eat, and then I lighted the fire, and I was just filling the kettle when you came into my yard and offered me this beautiful loaf of bread. It was the Lord Himself who got you to buy a loaf which you could not carry to your home, and then He whispered to you to bring it to me."

There is no need too great or too small to bring to our Father in heaven. But we must be sure that He is our Father in heaven. As many as receive Him in their hearts and believe on His name, to them gives He power to become the sons of God. And then all that belongs to Christ becomes theirs. Happy is that people who can say from the heart, "The Lord is my strength, and God is my Lord."—The Christian.

* * *

Remorse.

While walking along Royal Avenue, Belfast, one day, a Christian worker noticed a peculiar looking man on the opposite side. From time to time he would jump a foot in the air and scream out almost at the top of his voice these words, "If I only had!" A friend who was present at the time and knew the man explained that he was a sea captain who had lost his vessel and fourteen men in a gale in the Irish sea, through some neglect. He had gone out of his mind in consequence. Although harmless, the vivid realization of the terrible scene seemed to blot out everything else from his mind, so that, wherever he went, he kept crying out, "If I only had." Ah, if he had only done that which he neglected to do, he might have saved his vessel and his crew. What an illustration is this of the "weeping and gnashing of teeth" in the "outer darkness." As intensified memory brings back past opportunities, entreaties, exhortations, prayers, convictions, strivings, blessings, what must be the anguish of such hearts! oh, the "if I only had" that burst from the lips of lost souls!—Selected.

It is our desire to stimulate every reader to make full preparation and be ready to meet Jesus with joy when He comes. "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing 2 Tim. 4: 8.

THE EVENING LIGHT

And Church of God Evangel

A. J. TOMLINSON, Editor,

2525 Gaut St. Cleveland, Tenn., U. S. A

Published 1st and 15th of Each Month.

Subscription Price:

50 cents for one year, in advance.

25 cents for six months, in advance

Address all communications, and make all drafts, express or postal orders payable to the Editor.

T. L. McLain, } Associate Editors
Flavius J. Lee, }JOHN A. GIDDENS } Corresponding Editors
JULIA M. DIVINE }

SAM C. PERRY, Field Editor

A. J. LAWSON, Business Manager and Treas.

HALCY O. TOMLINSON, Book-keeper.

HOMER A. TOMLINSON, Stenographer.

Publishing Committee Appointed by the
Annual Assembly

A. J. Tomlinson, M. S. Lemons,

T. L. McLain, Sam C. Perry.

Flavius J. Lee, A. J. Lawson,

Geo. T. Brouayer.

If you change your address you should promptly
notify us, giving the old and the new address.Below are the names of those who
have sent donations to assist in the ex-
penses of the paper, since last issue:

| | |
|----------------------------------|--------|
| Mrs. I. V. Powers, Orlando, Fla. | .25 |
| H. B. Waldron and wife, Cole- | |
| man, Fla. | \$1.00 |
| Sam C. Perry, London, Ky. | .50 |
| W. M. Murphy, Pittsburg, Ga. | 5.00 |
| Lula L. Jones, Dunedin, Fla. | 1.00 |

If you receive a copy of
this paper, and have not sub-
scribed for it, it is a kind in-
vitation for you to do so.

"Songs of Pentecostal Power," by
R. E. Winsett. Prices, prepaid, 25c
per copy, \$2.50 per doz. Special prices
when ordering 100 or more.

Furnished in round or shaped notes.
State which you want. Order of this
office.

We need a FREE LITERATURE
FUND, so we can prepare tracts for
FREE DISTRIBUTION. Pray about
it.

Tracts. Tracts.

"God's Tenth," in tract form, for
free distribution. 5c per dozen, 10c per
25, 40c per 100. Order of this office.
One or two cent stamps will be accepted
on small orders.

A Few Kind Words.

We have to endure some criticism
for so strongly advocating "The Church
of God." Many dear good people look
upon it as another demonination or
sect. If some of our critics, that we
dearly love, would only read after us
with unprejudiced minds, they would
soon see that we are only advocating
the dear old "Bible Church." We ad-
mit there are people who calls them-
selves, the church of God, but who do
not accept and teach all the command-
ments of Jesus. There are probably
four or more churches who call them-
selves by that name, but though this
may be true, it is no excuse for us to
deviate from the plain simple terms of
the Bible. We wish to continue to
hold before the minds of the people,
that when we write or speak of the
Church of God we always mean the
Bible Church: the one Jesus said He
would build and it is His Church, and
does not belong to any man, neither
does man make its laws. It remains
for us to acknowledge it, and set it in
order according to the Bible rules,
that's all. Please do not confuse His
Church with the common churches of
the day. Only read your Bibles, and
give the Holy Ghost a chance to teach
you; He will guide you into all truth of
which the church is only a part.

Memphis Camp Meeting.

We were blest with the privilege of
being in the camp meeting with brother
Adams two days. While there we met
quite a number of saints from other
states. We had met some of them
before, but formed many new and very
pleasant acquaintances. Dr. F. E.
Yoakum of "Pisgah Home" Los An-
geles Cal. arrived early in the morning
of the last day of my stay, and con-
ducted the service that day. Jesus
and His love was the theme from the
begining of the camp, and specially
emphasised and demonstrated by
brother Yoakum. The meeting all
day was wonderful indeed as the peo-
ple gathered at the altar for healing
and deliverance from Satan, who had
them bound in many ways. The con-
fessing of faults was near the first of
the service. Chewing-gum, tea, coffee,
morphine, back-biting, telling to others
things you hear about others, that
would be a slanderous report, things
you see and know that should be told
only to God were some of the things
that were considered faults. All had
to be confessed out and put away.
This was not confined to those desir-
ing healing, but all the saints were re-
quired to put all those things away so
the sick could be healed. The Dr. was
very patient, and full of love. The

instances of deliverance at other places
of which he spoke, were interesting in
the extreme. Tears flowed freely as
he told of what divine love had ac-
complished.

On account of other work we were
compelled to tear away from the camp
and I am now speeding away toward
my home, at about 35 miles an hour.
Will hope to give our readers a report
of the meeting in next issue. I must
say that four received the baptism the
first day I was there.

Dr. F. E. Yoakum in Mem-
phis, Tenn.

Readers of the "Evangel" will be
glad to learn something of the wonder-
ful man of God. I came seven hundred
miles to see him and when I looked up-
on him I saw nothing but a plain man.
He is very quite, and has nothing much
to say. You can not get a conversa-
tion out of him, about anything but
Jesus. He talks Jesus, walks like
Jesus, sees like Jesus and hears like
Jesus. He says he long ago put his
tongue on the altar of God. When he
began to speak he asked if there were
any sick, and if so for them to come
forward at once and be healed. About
ten came forward, having different
diseases. The Dr. said—"Brethren
and Sisters I, cannot do anything for
you unless you confess your faults." Each
one confessed openly and he took
a little vial of oil and anointed one af-
ter another according to James 5; laid
his hand on their heads, and prayed
this little prayer—"Now Father I pre-
sent this child perfect in body, in Jesus
name." The entire number went away
shouting praises to God for His won-
derful work in their bodies.

Now the secret of success of this
man of God is that he loves others
more than he loves himself and is
willing to take the disease in his own
in his own body and let them go free.
Friends, are we willing to do this for
others? If we are Jesus will bear our
pains and carry our burdens. Glory!
And all is unloaded on Jesus. He paid
it all with His blood.

Dr. Yoakum says it is God's will for
us to have prosperity, health and sal-
vation, and glory to God, what more
could man want beside these three
great things?

Shakespeare said, "Love yourself and
God will love you." What a mistake.
Jesus teaches to love others, and He
will love you. Forgive others and He
will forgive you. If you have not this
love there is evidently something
wrong in your heart, and you need to
confess your faults, and get the great
agopy (Greek) love that Jesus had, and
then you will be ready to witness for

Jesus. Jesus came to preach the gospel to the poor and heal the broken hearted; to give sight to the blind, and give deliverance to the captives, and to set them free that are bound. The rich will not have Jesus. The learned and so-called wise of our day don't want Him, and will not have Him.

We must love the unloveable. We should not reason about the Scriptures, but like a little child, take them as they are and do them and then the blessing will come showering down in our lives. Read Isa. 66:2 about this.

Some may wish to know about Dr. Yoakum sending handkerchiefs. If you send him a handkerchief he will pray over it and send it back to you as in Acts 19: 11, 12, and you place it on your head, and pray and the work is done. I heard the testimonies of some who were healed in this way two thousand miles away. God is God and He hears a humble obedient child's prayer like Dr. Yoakum.

J. Q. DORRIS.

Spring Place, Ga.

I left home Aug. 5, 1910 bound for the above named place. I started on foot ten miles across the country, to a little station on the new L. & N. R. R. running from Knoxville Tenn., to Atlanta Ga., I had gone but about half a mile when an old gentleman with a buggy overtook me. I had the pleasure of riding with him, within two miles of the point for which I was bound. On reaching the station, I learned I could not get a train until next morning, so I walked about three fourths of a mile, and spent the night with a friend. I arrived at Chatsworth Ga., about eight o'clock next day, (Saturday). I had a three miles walk before me but a young man came along and took me in his buggy to Spring Place. The tent had not yet arrived, but came about three P. M. and we soon had it pitched, but did not get it seated until Monday. Commenced meeting Monday night. On Wednesday night I announced services for 2:30 p. m. When the time came I was there but no one came, so I prayed and felt led of the Lord to go down town and preach on the street, which I did. This was a new experience but His grace was sufficient. The next day the people sent for me to preach on the street again. I accepted the invitation, and the Lord gave me favor with many of the people. From this time the people began coming to the tent. As we began to give them the gospel some objected at first but they soon saw they must come to it. After I had labored there alone about two weeks, the Lord sent my wife, Jesse

Clark, F. J. and W. L. Lee to assist me. Then presence, prayers and testimonies were a great blessing to all. The meeting continued for three weeks which resulted in about 12 professions, 8 sanctified and 4 baptized with the Holy Ghost. The last night the Lord gave us a wonderful meeting and set His seal on all we had done. We gained many friends for Pentecost and left them searching the scriptures, as never before. They are now wanting the church set in order so as to put them in good working order. Arrangement will be made for this and the participation in the sacred ordinances of baptism, the Lord's supper and feet-washing in the near future.

T. L. McLAIN.

Cleveland, Tenn.

Miami, Fla.

Dear Bro. Tomlinson:

Greeting to you and all the saints in Jesus name-

It seems that the enemy has been against me every step of the way, because I was identified with the Church of God, and I have had to hold on with unwavering faith to God continually. Oh, I praise Him and bless Him for victory, and keeping power, and blessing all the way. Glory to God! We have had some good meetings. The power of God has fallen, and He has manifested Himself with His people. The glory of God sure filled my soul the other day when God looked upon unworthy me in pity and gave me the interpretation of a message in tongues I had given under the power of the Spirit. I have found that the devil is against feet-washing, but Praise God! Just before leaving the house of a dear brother who has been much tried, the Spirit spoke these encouraging words: "We shall come rejoicing bringing in the sheaves." O, it was a blessed time.

Yours in His glad service living for His coming,

FLORA E. BOWER.

Meeting Notices.

A. J. Tomlinson and workers are expecting to be at the tabernacle at Parish Fla. Oct. 27 to Nov. 7. The people about Parish should make preparation to attend every service.

At Alva, Fla. Nov. 17-28 D. V. Others in south Fla. wishing our services after above date should be notify us at once.

Bro. Geo. T. Brouayer and wife of Chattanooga, expect to commence a meeting at Betsytown Mission, in Middle Tenn., Sept. 28-1910.

Peghorn, Fla.

Dear Saints, one and all:

I feel it my duty this evening, to write my testimony. Probably it will help some one as well as myself. I do love to read the testimonies of those who have received of the Lord. O, how sweet the name of Jesus sounds. I praise God because He has saved me from eternity's night. Praise God we know Jesus could suffer without yielding, so we can trust Him and He will carry us through, Glory to his precious name. Oh, how glorious to live in the way God has prepared. Glory, Glory! I want to have that oil in my lamp when Jesus comes which is the Holy Ghost. I want to have great abundance of it so I can meet Him in the air. I praise Him because He has been working in this part of Fla. I have done nothing for the Lord scarcely, but lead a few prayer meetings so will all the saints pray that God will put me out into His work more fully. I am glad we have the true gospel which Peter, James and John had. Praise our God. Oh, how much a Pentecostal church would help out down here. I can read in the little "Evangel" about the church being set in order at other places and it makes me so hungry for the church to be established here.

The Lord gave us another meeting last month, through Bros. Thomas, Whidden and Ford. The altar was full of seekers at times. We went to Kissimmee, and had one prayer meeting, at a private house. Now they are wanting Bro. Thomas and workers, to return and the power of God is turning some folks opinions out of business.

I want all the dear saints to pray for me that I may stay in the center of God's will and do what He would have me do.

GERTIE PADGETT.

Talbott, Tenn

A few lines of what the Lord has done for me. I am praising His Name for doing so much. Bless His Name. He has saved me from sin and I intend to praise His Name forever. My soul is filled today, for He has done so much for me. I gave up all my sins Aug. 25th under Bro. Bryant's preaching. I praise God for sending such a man to our country. I am glad that Jesus holds His strong arms around me and gives me such great blessings and a longing to tell and persuade sinners to turn to God. I have a brother, sister and father out of Christ. Pray that God will bring them in shortly. I pray God's richest blessings upon dear Bro. Miller, who has been much help to me. Bless the Lord for what He has done for me, for two of my brothers and for mamma.

MOLLIE HORNER.

As Thy Day, So Shall Thy Strength Be.

I feel that God would have me write a little of my testimony, and I believe it is the duty of every saint to let the world know what God has done for him. I am sanctified and filled with the blessed Holy Ghost whom Jesus said He would send. Praise God I am happy to have the Spirit of God dwelling with me all the time. I am a man of four score and four years. Though new wine has to be put in new bottles, for new wine will cause the old bottles to break; but the Holy Ghost is able to guide me into all truth. I am glad I got my Pentecost with Bible evidence. About a year ago I dreamed the devil got after me in the form of a woman, and I got scared at the devil and was running for my life along the big road, and I looked and saw a cross road in front of me and there I thought I would make my escape from the devil; however I awoke out of my sleep all out of breath and frightened. I have learned to pray when there come up troubles, and I prayed that God would never let me get into another such fright. The devil left me for a season. About six months after this the devil attacked me with a light spell of paralysis and I thought I would die. O, how I prayed to God to remove this dead feeling from me as I did not want to die that way and bless God He did. O, it seems I can never get through praising God for His benefits. Not long after this one morning as I went to get up I found that I could not use my right leg and at this time my wife was helplessly paralyzed. O, how I did pray that God would not let me go down with my leg so that I couldn't help wife and be such a heavy burden on my people. So I praise the good Lord for healing my leg by twelve o'clock that day. Not long after this I took a great swimming in my head, so that I could not sit up in bed, and would just fall back upon the bed. As I always do I went to the Lord for that and He healed me so completely that by daylight that very next morning by a little aid I could walk a little.

Pray for me that I may at all times trust the good Lord.

J. G. FEJCKER.

Charleston, Tenn.

Sick of a Fever—Healed.

A long distant telephone message called us to Athens, Tenn., this week to the bedside of one of God's dear children. The call was for Bro. T. L. McLain and myself. Bro. McLain being absent I felt led of the Lord to take Bro. Homer Tomlinson, son of

A. J. Tomlinson, with me. We took the next train, feeling victory in our souls. When we reached her room we found her almost burning up with fever, and had been for fourteen days. We were led to read Mark 16:18, and James 5:15, and we knew that God was just as good as his Word. Praise the dear Lord. We began to pray and in a little while the Holy Ghost began to talk as He usually does and demons were being cast out. We obeyed the above mentioned scriptures, immediately after she was asked how she felt to which she replied, "I have no pain," but still was in bed. The Holy Ghost spoke through my brother, who was with me and we gave the interpretation which was this, "Arise, the Lord has healed thee." Immediately she obeyed the command, arose and dressed, and stayed up all the remainder of the day. Next day was able to walk a little over a half mile to town and back.

But this is nothing more than what our God will do when conditions are met. Any one questioning this healing do hereby receive the reference of

VENA MANRIE,

Athens, Tenn., the one healed.

It pays to live so close to God that when we are called upon we can pray the prayer of faith and He will answer it.

Yours for Jesus,

W. F. BRYANT.

Anniston, Ala.

Dear Bro. Tomlinson:

Greetings in Jesus Name.

A revival has been in progress here for about two months. Tent is filled and altar crowded every night, with the fire still falling. The Church of God is prospering here spiritually, and God is adding to the church daily such as should be saved.

I attended the Interstate Camp Meeting at Ft. Worth, Tex. about two hundred people attended from a distance and we had all things common, eating at one table. Nothing said about money, but the Lord wonderfully supplied the needs. Souls were blessed, and many healed. Bro. Singleton, editor and pastor, has accepted the Church of God. His work is in Ratan, N. Mex. I can see the saints of the Apostolic movement are lacking unity. When the dear ones see the Church of God as it was in A. D. 59, and see that there are no bosses in it and being led by the Holy Ghost, I believe they will be willing for the Holy Ghost to set them in as it pleases Him. O, how we need to strive together, for the faith of the gospel. Truly the Holy Ghost is setting men and woman into the work whereunto He has called them.

H. G. ROGERS.

Mother Cress, Abilene Kan.

O Hallelujah, hallelujah to Jesus. O how my heart loves and praises Him today. I wish you might have heard the sweet, sweet song God gave me this morning in my own native tongue with a sweet accompaniment on the organ. It was like a pleading prayer from the deep of a heart full of love for Jesus and a longing for Him to come. O, it was so sweet and quite lengthy and the music so beautifully harmonized with the words. I never had sung it before. May never again in just the same way; but O, it certainly was beautiful, and sung by the Spirit that lives and moves in me. By the Lord removing obstacles I was permitted to attend a blessed service not long since, at the beginning of which I thought I would just be quiet. The Spirit told me to stand up and He would fill my mouth. I obeyed and the Spirit spoke through me first in my own language, then in another tongue, then again in my own language. God has shown me that there will be results of the message too. Praise God. The Lord gives me victory in the night. Glory to His Name.

Wauchula, Fla.

Dear Bro. Tomlinson:

The Lord is still blessing us out here in the lakes. Had a good meeting out on the lake about two weeks ago. It was a hard fight for three or four days but a few of us held on till victory came and some were saved, some sanctified and three received the Holy Ghost according to Acts 2:4. We had water baptism in the lake and one received the baptism with the Holy Ghost while in the water and spoke in tongues just after being baptized, and it was a glorious time for all. Oh, how it pays us to obey the Word and have life and freedom and be a disciple indeed. St. Jno. 8:11.

If we walk in the light and not sit down in any certain place we will avoid many of Satan's darts, for we are shielded by the word of Jesus, who overcame all and so wants us to take up our cross daily. We see by Jno. 1:14 and 6:47, 48, that the bread is the word. Jno. 6:53, "Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you." So we see by this that His true worshipers are they who eat His Word and let the Holy Spirit have His way because the flesh represents the Word and the blood the Spirit. Jno. 4:23-4.

All pray for me that the Lord will keep, have and use me to His glory. All my aim is to be a true and valiant soldier for Jesus.

W. R. HADSOCK.

New River, Fla.

Dear Bro. Tomlinson:

Greetings in Jesus Name.

On Friday night, Jan. 29, 1909, the blessed Savior wonderfully saved, sanctified and baptized me with the Holy Ghost, the Comforter who is promised in John 14. I never will forget that night when Jesus spoke peace to my soul and praise God today it still abides and leads me into all truth. Glory, Glory. I never can praise God enough for what He is to me. The way grows more bright and sweeter each day. Praise God for salvation full and free. I have just been reading the sweet little white-winged messenger. It does my soul good to read the nice testimonies and hear of the way God is working in all parts of the world. We at this place are a despised few of about eighteen souls but we have meetings and many times the Lord blesses us. I am praising God for the rain in the time of the latter rain and I am so glad I got caught in one of the showers. Praise God. While under the power the other night Jesus showed me very plainly how Jesus was pleading with out stretched arms for the dear lost people, of the Earth. He also showed me that people must submit themselves very humbly to him if they would enter the portals of glory. Will all who read this please pray that I may hold on to Jesus faithfully unto the end? Pray for my husband who is seeking for God

Your sister under the blood,

NETTIE RENFROE

Philip Sidersky, Superintendent of Emmanuel Christian Mission to the Jews, Baltimore, Md., has issued an open Gospel letter to Mayor Gaynor, of New York City and also another to Rabbi Joseph Silverman, of Temple Emmanuel, New York City (one of the wealthiest synagogues in America).

Copies of these letters, as well as other matters relating to them can be had by writing for the same to Philip Sidersky, 300 N. Eden St., Baltimore Md.

Durant, Fla.

Dear Bro. Tomlinson:

I feel it would be the glory of God to give my testimony. O, how I do praise God for the blessings He has given me! I received the baptism with the Holy Ghost about two years ago and He still abides, Praise God forever! My oldest child ten years of age and my husband, have received baptism and O, you don't know how sweet our home is. Our little babies old enough to talk are interested about Jesus. We have been trusting the Lord ever

Pentecostal Camp Meeting

AT

ARCADIA, FLORIDA.

WILL BE HELD

AT THE CAMP GROUND,

NOVEMBER 8-15, 1910.

Everybody in reach of this beautiful little city in South Florida should make arrangements to camp and attend every service from the first to the last. The Holy Ghost will be expected to have complete control. Love, liberty in God and unity will be the watchwords and motto.

A. J. TOMLINSON, T. L. McLAIN and others whom God may send will be present to obey the Lord.

For information about camping, etc., address C. B. MYER, Secretary, Arcadia, Florida.

since we received the baptism. We have no medicine around us. Our children know nothing of it. Our baby has never taken any medicine and he is a big fat boy. The Lord is always ready to heal. He never fails. I do delight in seeing people taking the Lord for everything. I am considerable troubled with a chronic disease which the doctors failed to cure. I am now trusting God for it and I believe He will heal me in His own good time. I want all who get this paper to pray, that I may be healed. I intend to trust Him till death. Glory! Jesus is all the world to me, I want no better friend.

Yours under the blood,

ROSA WILKINS.

If you are a child of God you should be filled and covered with divine love. There is a natural love, and we do not object to that, but go a step above the human and get the divine. Something that will make it easy for you to love the unlovable.

There are thousands of broken hearted people, and castaways who need somebody to love them. They will die in their sins and be lost if some one does not come to their rescue who can get right down with them and love them.

Oh, to Love Like Jesus Loved

"Father forgive them, they know not what they do." Arrested, mocked spit upon crown of thorns put upon his tender head, scourged, and finally nailed to the cross, and while the nails were holding Him up from the earth He looked over the crowd that did it and with compassion cried out—"Father forgive them."

Reports are coming in from many places giving account of the power of God is falling, people converted, sanctified, baptized with the Holy Ghost and their bodies healed.

The "latter rain" continues to fall ripening the grain for the great harvest. Calls for workers continue to pour in. Wish we had many more workers for the field. Lord send more laborers into the harvest is our continual prayer.

* * *

It is a little amusing to me to learn that some have inferred from the letter from Bro. Peace, published in last issue that I was a second Mordicai. I hope my friends will not be uneasy about me assuming titles like that. The statement was only meant figuratively as an illustration, and the thought never crossed my mind about really being Mordicai. I am just what I am, that's all.—Ed.

PENTECOSTAL

Camp Meeting Notice.

The Annual Fall Camp Meeting

TO BE HELD AT

Pleasant Grove Camp Ground, October 13-26.

This is one of the oldest Camp Grounds of South Florida, and is noted for the great spiritual blessings poured out upon those who attend. It is located about one mile from Durant, the railroad station and postoffice.

Trains will be met, and there will be accommodations on the ground for those coming from a distance.

The Holy Ghost will be expected to control in every instance.

Teachings will be on Repentance, Sanctification, Baptism with the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gives utterance, Divine Healing, Second Coming of Jesus, and such other teaching as is in accord with the New Testament and the Church of God.

A. J. TOMLINSON will be in charge, assisted by T. L. McLAIN, F. J. LEE, and other workers whom God may send.

EVERYBODY WELCOME! COME! COME!

And enjoy a feast of fat things, and the outpouring of the Spirit that always attends these services. Come praying and believing God for mighty things.

Any one desiring information can write Bro. D. W. HAWORTH, Secretary, Durant, Fla.

Success.

The camp meeting began on Thursday night, the tenth of Aug., and continued for eleven days with great success. Ten received the baptism with the Holy Ghost, and ten were baptized in water as the great Shepherd commands. The Church of God was set in order with twenty members. Four went out with evangelist's license to preach His Word, as laid down in the Bible; One bishop and two deacons were ordained. The meeting was one of the best I ever witnessed. One scene right after another from time to time. One special night the power came down and sister Morrison began to play the organ under the power. The song was one of the most solemn things I ever heard. It represented the funeral of the world and the gathering of the people to judgment in a moment. The power laid the writer on the floor, and for a while I was made to witness what an awful judgment will be on those who are turned into hell where there will be groans and gnashing of teeth in the awful burning. I warn every one to get ready for Jesus is soon coming.

On the last night of the meeting, we had feet-washing, and the Lord's supper. I think all the saints there in-

dulged and of course there were many shouts of victory. I am just praising God for the privilege of being saved, sanctified and baptized with the Holy Ghost and receiving the gifts. Glory, Glory!

Pray much for the work in the mountains.

C. R. CURTIS,
Hayesville, N. C.

Hayesville, N. C.

Dear Readers of "The Evening Light": I want to praise the Lord through the columns of your paper, as He has been so wonderfully leading me from victory to victory. Glory. It is sweet to follow Jesus, and stand on His word. The Lord has been wonderfully blessing in our work. We are a little band from Altamont Bible and Missionary Institute. We came to the mountains, Aug 12, 1909, and have been here laboring for souls every since. We have just closed two meetings and the Lord wonderfully blessed. Souls were saved, sanctified and baptized with the Holy Ghost. We will hold only one more meeting here and then move on to other places. I want to praise the Lord that the way is being opened to go the mission field. I have had a call for several years and have been wait-

ing on the Lord. My call is to go to Africa, that dark benighted land, but Jesus said: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold and one shepherd." (Jno. 10: 16) That takes in Africa too. So I will ask an interest in the prayers of all the members of the Church of God that reads this testimony, that the way may open completely for me to go.

Yonr sister for souls,
MRS. AINNE MORRISON.

Peghorn, Fla.

To the saints:

Praise His name. I am still praising God for saving me, and giving me the Holy Ghost. I am glad I am living in this way. Praise God. I want all the saints to pray for me that I may hold out faithful and be humble and obedient to the Master. I am living under the blood of the Savior.

Yours, saved, sanctified and baptized,
LEACY PADGFTT.

Your Ed. and T. L. McLain are now (Sept 9) on their way to Gintown, Ala. for a meeting and will probably be there when this is read.